



CITY COUNCIL  
ATLANTA, GEORGIA

A RESOLUTION

03-*R*-1168

BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE

**A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT AMENDMENT WHICH AUTHORIZES THE NEW OWNER OF PROPERTY LOCATED AT 1991 MARTIN LUTHER KING, JR. DRIVE, SW., TO PARTICIPATE IN THE CITY'S SECTION 8 MODERATE REHABILITATION PROGRAM AT NO ADDITIONAL COST; AND FOR OTHER PURPOSES.**

**WHEREAS**, the City of Atlanta (City) has administered the Section 8 Moderate Rehabilitation Program since 1981 in order to provide rental subsidies to approximately 320 very low income families and individuals; and

**WHEREAS**, a 15-year Housing Assistance Payments (HAP) Contract was entered into with the owner of 1991 Martin Luther King, Jr. Drive, SW., Essex Ltd., on February 14, 1992, which expires on February 14, 2007 to provide rental subsidies to twenty nine (29) low income families; and

**WHEREAS**, the City of Atlanta was recently provided documentation (i.e., warranty deed, settlement statement) that the Essex Court Apartments complex had been sold to Essex Court Apartments, Inc.; and

**WHEREAS**, the new property owner, Essex Court Apartments, Inc., has expressed the desire to participate in the City's Section 8 program for the remaining term of the HAP contract which ends February 14, 2007.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, AS FOLLOWS:**

**SECTION 1:** That the Mayor be and is hereby authorized to enter into a contract amendment allowing Essex Court Apartments, Inc., the present owner of 1991 Martin Luther King, Jr. Drive, SW, to assume the remaining years of the original HAP Contract which expires February 14, 2007, with no additional cost to the City.

**SECTION 2:** That all HAP payments be charged to and paid from account number 1B02 529002 Y46P0215BBB0. All rental payments to this project will be provided to the City from the U.S. Department of Housing and Urban Development (HUD) as outlined in the executed Annual Contribution Contract between the City and HUD.

**SECTION 3:** That the City Attorney be and is hereby directed to prepare an appropriate contract amendment for execution by the Mayor, to be approved by the City Attorney as to form.

**SECTION 4:** That this said amended agreement shall not become binding on the City and the City shall incur no liability upon same until such agreement has been executed by the Mayor and delivered to the contracting parties.

A true copy,

*Rhonda Daughen Johnson*

ADOPTED by the Council  
APPROVED by the Mayor

AUG 18, 2003  
AUG 21, 2003

RCS# 4947  
8/18/03  
2:06 PM

Atlanta City Council

Regular Session

CONSENT I            CONSENT I PGS. 1-11, EXCEPT:03-R-1165,  
03-R-1170, 03-R-1171,03-R-1172,03-R-1210  
ADOPT

YEAS:    13  
NAYS:    0  
ABSTENTIONS: 0  
NOT VOTING: 2  
EXCUSED: 0  
ABSENT    1

Y Smith	B Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
NV Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

CONSENT I

RCS# 4948  
8/18/03  
2:07 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I  
03-R-1170, 03-R-1171, 03-R-1172, 03-R-1210  
ADOPT

YEAS: 12  
NAYS: 0  
ABSTENTIONS: 1  
NOT VOTING: 2  
EXCUSED: 0  
ABSENT 1

Y Smith	B Archibong	Y Moore	A Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
NV Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

CONSENT I

		8/18/03 Full Council Meeting
ITEMS ADOPTED ON CONSENT	ITEMS ADOPTED ON CONSENT	ITEMS ADVERSE ON CONSENT
1. 03-O-1105 2. 03-O-0720 3. 03-O-0780 4. 03-R-1169 5. 03-R-1197 6. 03-R-1198 7. 03-R-1199 8. 03-R-1200 9. 03-R-1201 10. 03-R-1168 11. 03-R-1170 12. 03-R-1171 13. 03-R-1172 14. 03-R-1209 15. 03-R-1210 16. 03-R-1173 17. 03-R-1174 18. 03-R-1184 19. 03-R-1189 20. 03-R-1190 21. 03-R-1211 22. 03-R-1194 23. 03-R-1195 24. 03-R-1196 25. 03-R-1176 26. 03-R-1177 27. 03-R-1178 28. 03-R-1179 29. 03-R-1180 30. 03-R-1192	31. 03-R-1138 32. 03-R-1139 33. 03-R-1140 34. 03-R-1141 35. 03-R-1142 36. 03-R-1143 37. 03-R-1144	38. 03-R-1145 39. 03-R-1146 40. 03-R-1147 41. 03-R-1148 42. 03-R-1149 43. 03-R-1150 44. 03-R-1151 45. 03-R-1152 46. 03-R-1153 47. 03-R-1154 48. 03-R-1155 49. 03-R-1156 50. 03-R-1157 51. 03-R-1158 52. 03-R-1159 53. 03-R-1160 54. 03-R-1161 55. 03-R-1162 56. 03-R-1163 57. 03-R-1164

Consent I Vote: 13 Yeas; 0Nays: (See RCS #4947)

Items Removed from the Consent Agenda: 03-R-1165; Mitchell abstained on 03-R-1170; 03-R-1171; 03-R-1172; & 03-R-1210

03-*R*-1168  
(Do Not Write Above This Line)

A RESOLUTION BY  
COMMUNITY DEVELOPMENT/HUMAN RESOURCE  
COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO  
ENTER INTO A CONTRACT AMENDMENT WHICH  
AUTHORIZES THE NEW OWNER OF PROPERTY  
LOCATED AT 1991. MARTIN LUTHER KING, JR.  
DRIVE, SW., TO PARTICIPATE IN THE CITY'S  
SECTION 8 MODERATE REHABILITATION PRO-  
GRAM AT NO ADDITIONAL COST; AND FOR  
OTHER PURPOSES.

ADOPTED BY  
AUG 1 8 2003  
COUNCIL

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☐ PERSONAL PAPER REFER

Date Referred  
Referred To  
Date Referred  
Referred To  
Date Referred  
Referred To

First Reading

Committee  
Date  
Chair  
Referred to

Committee  
Date 7/24/03  
Chair  
Actions  
Rev, Adv, Held (see rev. slide)  
Others  
Members  
Refer To

Committee  
Date  
Chair  
Actions  
Rev, Adv, Held (see rev. slide)  
Others  
Members  
Refer To

Committee  
Date  
Chair  
Actions  
Rev, Adv, Held (see rev. slide)  
Others  
Members  
Refer To

Committee  
Date  
Chair  
Actions  
Rev, Adv, Held (see rev. slide)  
Others  
Members  
Refer To

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd  
Readings  
☒ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

CERTIFIED  
AUG 1 8 2003  
ATLANTA CITY COUNCIL PRESIDENT  
Catherine W. Worland

CERTIFIED  
AUG 1 8 2003  
Ruth Daughlin Johnson  
MUNICIPAL CLERK

MAYOR'S ACTION

*Philip L. Frazier*